



**South Lake Tahoe Earth Day 2010 ~ Saturday, April 17<sup>th</sup> 10am – 5pm**  
**Lake Tahoe Community College**  
**Participant Application**

Registration fees provide for event publicity and materials, including tables, chairs, tents, Zero Waste supplies, alternative energy sources, and entertainment.

**South Shore Festival**

Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

|                           | One Day Event                 |                                |
|---------------------------|-------------------------------|--------------------------------|
| <b>By April 10, 2010:</b> | _____ \$125<br>(Business Fee) | _____ \$75<br>(Non-profit Fee) |

*NOTE: **Applications must be received by April 10, 2010.** Applications will be considered completed when application and full payment has been received. Payment is refunded if application is not accepted. More information will be sent once your application is reviewed and payment has been made by the Earth Day Festival Planning Committee.*

Interactive booths are preferred. Please describe booth activity, display and types of items for sale, if any:  
 \_\_\_\_\_  
 \_\_\_\_\_

**PLEASE TAKE NECESSARY PRECAUTIONS TO SECURE ALL DISPLAY MATERIALS AND DO NOT BRING ITEMS THAT WILL BLOW AWAY**

**BOOTH REQUIREMENTS**

One 8' x 30" banquet table and chair will be provided for each booth site. We will do our best to accommodate all requests.

**Booth placement:** Main area \_\_\_\_\_ Kid Zone \_\_\_\_\_

**Do you need electricity?** NO \_\_\_ YES \_\_\_

Preferred placement next to another organization (not guaranteed): \_\_\_\_\_

Any other special needs or requests? \_\_\_\_\_

By submitting this application, exhibitor agrees to all terms outlined herein and to release the Earth Day Festival Planning Committee, Tahoe Earth Day Foundation, Lake Tahoe Community College, South Tahoe Refuse Co. and "Sponsors" from liability for any personal injuries, theft, damage, or loss of property ("Damages") that might occur as a result of exhibitor's participation in Earth Day 2009. Thank you! We appreciate your support.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Applications must be received WITH payment by April 10, 2010**  
**Please make checks payable to: Tahoe Earth Day Foundation**  
**Mail to: P.O. Box 9401, South Lake Tahoe CA 96158 or Fax: 530-541-1710**  
**Questions? Contact: Sarah Ford, 530-543-1501 \* 114, sford@tahoercd.org**